



## **WORDS MATTER AWARD** **Nomination Form**

***Individual making the nomination:***

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City, State Zip \_\_\_\_\_

Your signature and date \_\_\_\_\_:



***About the nominee:***

\_\_\_\_\_ Adult Division      \_\_\_\_\_ Youth Division

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City, State Zip \_\_\_\_\_

Age (if Youth Division) \_\_\_\_\_



In one or two sentences, outline your reasons for nominating this individual.

On a separate sheet, please go into some detail about your nominee, the reason you are nominating him/her, how the “words” that motivated this nomination were presented and the positive actions/events/change that resulted from the “words.” Please limit your rationale to no more than two pages. Include a copy of anything that may help the judges in their determination (a copy of a speech or paper, a book (books submitted will be returned – include postage for mailing, etc.).

***Submit to:***  
*Gunnison County Library District*  
*Words Matter Award*  
*307 N. Wisconsin*  
*Gunnison, CO 81230*

***Deadline for submission June 1, 2010***